

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JULY 1, 2003**, upon the application of **CONOCOPHILLIPS COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A**, in the Ada Field, Bienville Parish, Louisiana.

1. To authorize ConocoPhillips Company to drill, designate and utilize two additional alternate unit wells on HOSS A RA SUZ and HOSS B RA SUZ at the locations shown on the plats submitted with the application, one of which is an exceptional location.
2. To establish that the proposed alternate unit wells are necessary to efficiently and effectively drain a portion of the Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A, underlying these units which cannot be efficiently and effectively produced by any existing well within each such unit.
3. To authorize the unit allowable for each unit to be recovered from the unit wells, the alternate unit well(s), or from any combination thereof, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A, in the Ada Field, Bienville Parish, Louisiana, were fully defined in Office of Conservation Order No. 99-M-1, effective on and after October 1, 1973.

Plats are for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**